

THE CRUX OF THE MATTER

MARCH – APRIL 2006

Come Unto Me

July 16-19, 2006

Living Word Evangelical Lutheran Church—Galena, Ohio

INSIDE THIS ISSUE:

AUGSBURG PASTOR	2
AUGSBURG EXECUTIVE CHAIR	3
2006 GATHERING INFORMATION	4-5
NEWS, REPORTS, AND EVENTS	6-7
“LUTHER ON WORSHIP”	8
“COME UNTO ME” REGISTRATION	9
VIEWPOINT	10

SPECIAL POINTS OF INTEREST:

- “GO IN PEACE” Youth Leadership Retreat June 7-11, 2006
- “LUTHER ON WORSHIP” Lutheran Lay Academy Sept. 11-12, 2006
- “COME UNTO ME” - Augsburg Gathering July 16-19, 2006

Monday Morning Featured Speaker

Dr. Harry Wendt — Crossways International

In 1979, the Rev. Dr. Harry Wendt established Crossways International (CI), an organization which has become a leading trans-denominational, non-profit ministry promoting Bible study worldwide. CI's materials incorporate visually-based study methods developed and field tested by Dr. Wendt during 24 years while serving as a pastor in New Zealand, Australia, and the United States.



Dr. Harry Wendt

Crossways International draws upon well-researched biblical, historical, and cultural insights to convey the biblical message with fresh meaning and personal relevance for people today. “Our Christ-centered, biblical overview (or “survey”) method bridges the Old and New Testaments in a unifying manner while digging deep into the narrative — from Genesis to Revelation.” Dr. Wendt will also give afternoon workshops.

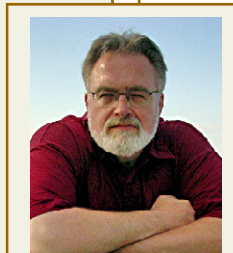
For more information about Crossways International and its programs, go to the website: <http://www.crossways.org/>

Tuesday Morning Featured Speaker

Rev. Tim Swenson — ND-NWM Chapter, ALC

“The Seductive and Lucrative Myth of Progressive Sanctification — Only the dead rest in peace”

Theme verse: 2 Kings 5:20
Gehazi, the servant of Elisha the man of God, thought, “My master has let that Aramean Naaman off too lightly by not accepting from him what he offered. As the LORD lives, I will run after him and get something out of him.”



Rev. Tim Swenson

Bible Study — Come Unto Me

Rev. CH (MAJ) John H. G. Rasmussen will lead the three-part Bible study this year on Matthew 11:25-30.

Lodging - A block of rooms is reserved for \$65.00 per night at the Holiday Inn Express in Galena. Call 1-740-362-3036 and ask for Michelle, to reserve a room at the “Augsburg” group rate.

Convention registration forms are available online and in the newsletter.

The mission of the Augsburg Lutheran Churches is to bear witness to the good news that sinners are put right with God by faith alone in Jesus Christ alone. We resist any corruption of this Gospel. Looking to the cross of Christ, we proclaim God's Word as Law and Gospel for the redemption of his people today. May God help us to the glory of his holy name. Amen.

FROM THE AUGSBURG PASTOR

JOHN EMERSON

SPREAD THE WORD

Lutheran Worship

Today as I work on a new third service for my church, I am wrestling with questions that have been raised by some long time, faithful members. The first question is: Is this service really Lutheran? The second: is it necessary? The third: is it really possible?

To answer the first question you have to understand what Lutheran is. It is not a familiar form of liturgy or music but it is a gathering of people who believe in the revolutionary concept of “salvation by grace, through faith, not works.” Often people confuse the way worship is done (procedures) with the way we believe (theology). A Lutheran in Africa would worship in a different way from one in China, a twenty year old would prefer different music than his grandmother. Music form, loudness, liturgy, sermon length, language could all be substantially different and yet be Lutheran. Why? Because it is the message and theology that makes it Lutheran. I have pastored in five churches and worshiped in hundreds more. Every church did their services differently but the Lutheran churches were all Lutheran in their theology. Today most folks are looking for a place where they can feel comfortable and welcome; they seldom are denominationally exclusive as grandpa was. We are living in a time when church membership and attendance is optional; many young people have never been baptized or even attended church. It’s not that they don’t have spiritual needs or interests, it is often because they have never been invited, the worship experience is foreign to them.

What can we do? We can offer options that work for them, different music, different worship forms, and different lengths with a wider latitude of expression. What is most important is that the church proclaims Christ as the crucified and resurrected Savior and Lord. Only one style of service won’t reach all the seekers that could be reached. We really don’t want to change or quit using what works, but add different styles and services to reach out to those who aren’t attending.

Secondly, is it really necessary? Yes for the sake of those who have not been reached and are not in the Good Shepherds fold. It is vitally necessary for the sake of the lost.

Thirdly, is it possible? Yes! It will take more work and involve more people but our kids and grand kids are worth it, I want my neighbors and friends with me when I enter heaven. Some people will offer their help—even those who probably won’t worship in that service themselves—because people that are important to Jesus are important to them also. If a liturgical service is your thing, great! But pray and help where you can, so other types of services can reach the folks that need things a little different.

Blessings,
Pastor John

Phone: 641-745-7060
E-mail: salvage1@mddc.com



UPCOMING EVENTS

June 7 - 11, 2006 — *GO IN PEACE*, the ALC Youth Leadership Retreat in the Davis Mountains of West Texas.

July 16 - 19, 2006 — *COME UNTO ME*, the 6th Annual Augsburg Gathering at Living Word Evangelical Lutheran Church - Galena, OH (*just north of Columbus*).

Sept. 11 - 12, 2006 — *LUTHER ON WORSHIP*, Augsburg Lutheran Lay Academy Seminar at Emmanuel Lutheran Church in Fontanelle, IA (*40 miles east of Des Moines, IA*)

October 9 - 10, 2006 — *ALC Fall Theological Conference & Clergy Retreat* at the Old Sanctuary in Brookings, SD.

FROM THE AUGSBURG EXECUTIVE CHAIR

LENAE RASMUSSEN

God's Service

Luke 24:13-43

Worship is God's act, not ours. To say, as some do, that worship is primarily "liturgy," which means "work of the people," is to get things all turned upside-down. The heart of worship always goes in the other direction. As God declares in the great hymn by Martin Luther: "From heaven above to earth I come, to bring Good News to everyone." That's why we call what happens on Sunday, and each time we are gathered by the Spirit around the Word and the Sacraments, "God's Service."

That's just the way it was on the very first Easter Sunday says the Evangelist Luke. The day was ending. The shadows were lengthening. Jesus was risen, but few had heard, and fewer believed. They thought it was an idle tale. Two didn't even recognize him as He walked with them on the road to Emmaus. He was right there in front of them and they didn't see him. If it had been up to the disciples to believe, to pray, to come to Jesus, to worship, nothing would have happened. They would have been left in their unbelief.

So what does Jesus do. He takes matters into his own hands. He opens the scriptures to them on that road until their very hearts burn. And then he

clinches it by breaking the bread, and "Omigosh! I see Him! He's not dead! He's been here all along." They recognize and believe because He serves them. That's worship—when in that moment of truth, through Word and Sacrament we recognize Christ and believe and are saved.

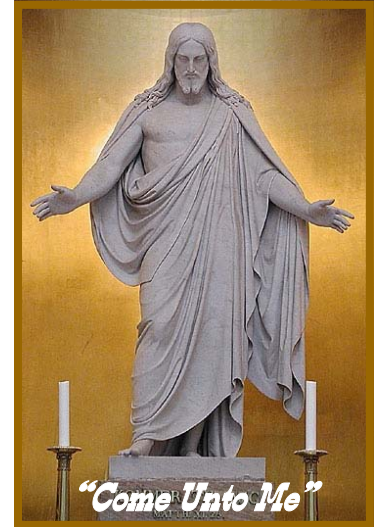
Later, he appears to the rest of the disciples. All of a sudden, He's there! "See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

And right then, when they still "disbelieve for joy" (marvelous phrase!), — He drives it all the way home. He eats a piece of fish! They believe. The old unbeliever is killed and the new believer is raised who now counts everything next to the sheer joy of that realization as nothing, as loss, as refuse.

That's worship. It happens at the moment of truth when the Holy Spirit takes the Word of Christ and drives it all the way home so that it lodges in your heart and embeds itself there forever.

That's worship. It's God's service *for you*. It's God making you His.

Blessings in Christ,
 Lenae Rasmussen
 Phone: 910-245-7099
 E-mail: lcarasmussen@earthlink.net



July 16-19, 2006
 Living Word Evangelical
 Lutheran Church
 Galena, OH

**That's worship—
 when in that
 moment of truth,
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 and believe and
 are saved.**

More information about upcoming ALC events is included in this issue of The Crux & on the website.

Luther On Worship

Sept. 11-12, 2006

Emmanuel Lutheran

Fontanelle, Iowa

The new Augsburg Lutheran Theological Seminary is presenting its first Lutheran Lay Academy seminar on Sept. 11-12, 2006, in Fontanelle, Iowa.

Vilmos Vajta's classic, "Luther On Worship" will be the primary resource.

Come and see how dynamic preaching and contemporary, classic and blended worship music all come together in God's Service to **bring the Gospel message to God's people today!**

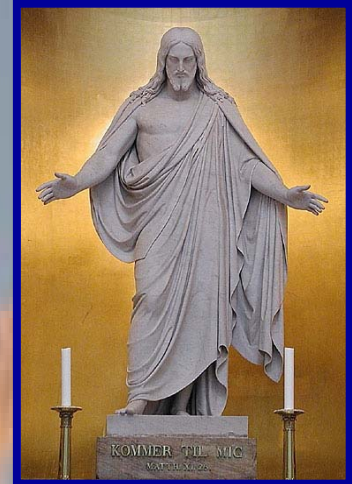
"That's what I'm talking about!"

Augsburg Lutheran Churches Annual Gathering

July 16 - 19, 2006

“COME UNTO ME”

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. ²⁶ Even so, Father: for so it seemed good in thy sight. ²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. ²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. ³⁰ For my yoke is easy, and my burden is light. (Mt 11:25-30)



Join us in making plans for confessional Lutherans to have a bright new future firmly based in a Christ centered vision.

Worship - Bible Study - Workshops

Augsburg Lutheran Theological Seminary

Ministry - Fellowship - Fun

We joyfully assemble this year at

Living Word Evangelical Lutheran Church

7539 Dustin Road • Galena, OH 43021

just north of Columbus, Ohio

www.livingwordlutheranchurch.org

Living Word Evangelical Lutheran Church, by God's grace, has been established and is excited about sharing the Good News of Jesus in the Galena community. Living Word is a caring community of Christian people, who would like to extend to you Christ's love and our friendship. We invite you and your family to visit us and to have fellowship with Christian friends.

Augsburg Lutheran Churches Annual Gathering July 16 - 19, 2006

“COME UNTO ME”



"The Seductive and Lucrative Myth of Progressive Sanctification — Only the dead rest in peace"

Theme verse: 2 Kings 5:20 - *Gehazi, the servant of Elisha the man of God, thought, "My master has let that Aramean Naaman off too lightly by not accepting from him what he offered. As the LORD lives, I will run after him and get something out of him."*

Timothy J. Swenson entered Luther-Northwestern Seminary in 1986 at "the age that Mozart died and sweet Jesus was set free" (to steal a lyric from Harry Chapin), Swenson has not strayed far from the prairie soil that's sustained his family for generations and supports his preaching today. He ran the family farm for sixteen years, including eight years after being installed as a preacher in 1990. His three calls have been in multi-point rural parishes in Western North Dakota.

He studied engineering, sociology, and creative writing at the University of North Dakota. While at seminary Forde and Nestingen were his mentors. During the fifteen years spent denying his grandmother's 1971 prophecy: "Tim, you should be a minister," Swenson avoided seminary by getting married, starting a family, being a nursing home administrator, home improvement salesman, Lutheran Brotherhood district representative, and emergency medical technician. He and his wife Dale Ann have two children: Grant (25) and Kara (15). He currently preaches in Arnegard and Alexander, North Dakota.

"A Clear Eye From the Pigsty: Part 2"



Mr. Lou Hesse is a Lutheran layman who farms in the Moses Lake, Washington area. After serving on the ELCA's "Sexuality Study Committee" for four years, and being the only member publicly to dissent from the Committee's findings, Mr. Hesse has continued to work and speak for the Scriptural and Confessional teaching on sexuality and marriage. He will address the issue in the broader context of being a Christian witness to our church and culture which, in Robert Bork's provocative phrase, seems to be "slouching towards Gomorrah." The question, of course, is perennial. How does a Christian stand against the sin while affirming the sinner for whom Christ died?

Crossways International

Our Mission: To help people read the written Word, to understand the Living Word, and to demonstrate that Word in their daily lives. To achieve this, Crossways International creates and distributes written and visual Bible study materials and trains teachers to use them.

"Crossways International (CI), materials are highly regarded around the world. Our courses are widely acclaimed because they are theologically sound, clearly written and incorporate illustrations that make the biblical narrative come alive! More than 35,000 clergy, teachers and lay leaders from all major denominations in over 60 countries, with translations into over 35 languages, have been trained by CI to use our materials to teach others in their congregations and communities. Each year over 100,000 people (50,000 in the U.S.) undertake a study using one of our courses. "



Dr. Harry Wendt

ALC NEWS, REPORTS AND EVENTS

3rd Sunday of Easter: Luke 24:36b-48

Rev. Dick Smith

April 30, 2006

This is the concluding portion of the Road to Emmaus Account which is found only in Luke's Gospel. After the two recognize Jesus He vanishes out of their sight. They hurriedly return to Jerusalem to the Disciples to relate what has happened and that Jesus is risen, only to discover that the Disciples already know that Jesus is alive. Into this setting Jesus stands among them. In his comments to them he says this about the Scriptures: "'These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled,' Then he opened their minds to understand the scriptures, and said to them, 'Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem'" (Luke 24:44b-47 RSV). (When he refers to the Scriptures he is referring to the Old Testament. Nothing of the New Testament had been written at this point.)

Earlier in this Emmaus Account Jesus had spoken of the Scriptures to the two as they were walking on the Road. Jesus says to them, "'O foolish men, and slow of heart to believe all that the prophets have spoken. Was it not necessary that the Christ should suffer these things and enter into his glory?' And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself" (Luke 24: 25b-27 RSV).

The Hebrew Scriptures in Jesus' day were listed differently than in our Old Testament portion of the Bible. The books were divided into Law, Prophets, and Sacred Writings. The Psalms formed the opening and longest part of the Third division. The Scripture readings in the Synagogue worship on Saturday, the Sabbath, included one from the Law (of Moses) and one from the Prophets. The Psalms were used for singing. The divisions were listed in accordance to their importance: 1st Law, 2nd, Prophets, 3rd, Sacred Writings.

Before the time of Christ there was a Dispersion of Jews across the Mediterranean area. Over the years, Hebrew was lost as their language. Greek was the language of commerce. In a desire to keep in touch with their Scripture 70 Scholars were commissioned with the task of translating the Hebrew into Greek. This translation came to be known as the Septuagint. It included more books than the 39 we

have. The order of the books was arranged in 5 divisions: Law, History, Poetry, Major Prophets, and Minor Prophets.

When Martin Luther translated the Scriptures into German he started with the Hebrew for the Old Testament. Also he determined on 39 books and separated out the remaining into a separate section. They are known as the Apocrypha. The 5 division arrangement has persisted.

The bottom line to all this is that when Jesus speaks of the Law, Prophets, and Psalms he is embracing the entire Old Testament as speaking about Him. Remember how He said, "I have not come to abolish the Law and the Prophets but to fulfill them" (Matthew 5:17). Remember the event of the Transfiguration where Jesus took Peter, James, and John up the mountain and there was transfigured before them. Who appeared with Jesus on the mountain but the two great arch types of the Law and the Prophets! It was Moses, the Lawgiver, and Elijah, the great Prophet. Jesus came to fulfill the Law and the Prophets. What happens on the mountain? Both Moses and Elijah vanish. "And suddenly looking around they (Peter, James, and John) no longer saw any one with them but JESUS ONLY" (Mark 9:8 RSV).

So as we continue in this Easter Season to celebrate the Resurrection of our Lord we are reminded that "it's all about Christ, it's only about Christ, and it isn't about anything other than Christ." This is true about All of Scripture, about the Christian Message, about proclamation. "While we were yet helpless Christ died for the ungodly" (Romans 5). That's us. As St. Paul wrote, "I determined to KNOW NOTHING AMONG YOU EXCEPT Jesus Christ and Him crucified" (I Cor. 2:2).

Our baptism is all about Christ. Through baptism we were crucified with Christ, we died with Christ, we were buried with Christ, and as He rose from the dead we too have been given a New life (Romans 6:3-4). We don't live any more. It is Christ who lives in us (Galatians 2:19-20)!

The Scriptures have been fulfilled in Christ. Christ is the end of the Law (Romans 10:4). Your life is Christ. Paul's words are your words as well, "... with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain" (Philippians 1:20 b - 21 RSV). And again, "God forbid that I should glory, save in the Cross of our Lord Jesus Christ, through whom the World is crucified to me and I to the world (Galatians 6:14)!"

ALC NEWS, REPORTS AND EVENTS

Augsburg Lutheran Theological Seminary



The Board of Regents of the Augsburg Lutheran Theological Seminary: An Evangelical-Lutheran House of Studies (ALTS) met in Villa Park, IL, on April 24-26, 2006.

The ALTS Board of Regents elected officers as follows: the Rev. CH (MAJ)

John H. G. Rasmussen—Chairman, the Rev. John Emerson—Vice-Chairman, the Rev. Lenae Rasmussen—Secretary, the Rev. Dr. Ronald M. Jensen—Treasurer. The Rev. Frederik V. Jensen is the agent of record for the non-profit corporation.

The Board of Regents adopted the ALTS Constitution, Bylaws and Continuing Resolutions on April 25, 2006. They also adopted a preliminary curriculum for the Master of Divinity Program (M.Div.) and the Lutheran Lay Academy one-year certificate program. The Regents voted to authorized the Secretary to prepare a catalog for the Fall semester of the 2006-2007 school year, and they appointed the Rev. Dr. Ronald M. Jensen to serve as ALTS' first Dean.

The Regents adopted a basic Concept for Educating and Training Ministers for ALC churches. The main components of the program include: Providing a satellite system with accredited theological schools (beginning with Oblate School of Theology in San Antonio, Texas, and Erskine Theological Seminary in Due West, South Carolina this fall), Develop a distance learning program, Provide a two-year internship/senior year option, Hold a two-week "theological boot camp" for prospective M.Div. Students, and hold an Evangelical Academy ("finishing school") for graduates of other seminaries and the M.Div. students enrolled in the ALTS program.

The Regents will meet again in July, following the annual ALC Convention in Columbus, OH.

June 7 - 11, 2006 — The 3rd Annual ALC Youth Leadership Retreat — GO IN PEACE — will be held at the Heart Ranch in West Texas.

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More information and forms are available online at: www.augsburgchurches.org

Sept. 11 -12, 2006 — The ALTS Lutheran Lay Academy Seminar, LUTHER ON WORSHIP, will be held at Emmanuel Lutheran Church in Fontanelle, IA (641-745-2415). Registration forms and information about the seminar are available on our website: www.augsburgchurches.org

October 9 - 10, 2006 — The ALC Fall Theological Conference & Clergy Retreat is being held at the Old Sanctuary in Brookings, SD, again this year. A block of rooms is reserved at the Staurolite Motel in Brookings. Call (605) 692-3111 and say "Augsburg" to reserve a room at the group rate of \$45 per night.

Sound familiar?

Submitted by Esther Nance

This is a little story about four people named Everybody, Somebody, Anybody, and Nobody.

There was an important job to be done and Everybody was sure that Somebody would do it. Anybody could have done it, but Nobody did it. Somebody got angry about that because it was Everybody's job. Everybody thought that Anybody could do it, but Nobody realized that Everybody wouldn't do it. It ended up that Everybody blamed Somebody when Nobody did what Anybody could have done.

ALC NEWS, REPORTS AND EVENTS

Luther On Worship

Sept. 11 - 12, 2006
Emmanuel Lutheran
Fontanelle, Iowa

The seminar will focus on Luther's theology of worship and the Divine Service — God's Service — where He comes to His people today. Come to "Luther On Worship" and learn how that meeting takes place.

Make checks payable to "Augsburg Lutheran Churches"

Mail forms and checks to:

LUTHER ON WORSHIP
 Augsburg Lutheran Churches
 P. O. Box 332
 Greenfield, IA 50849

Schedule: September 11, 2006

- 8:30 am Coffee & Registration
- 9:00 am Opening Worship/ Morning Session
- Noon Lunch
- 1:00 pm Afternoon Session
- 5:30 pm Dinner
- 7:00 pm Worship

Schedule: September 12, 2006

- 8:30 am Coffee & Registration
- 9:00 am Opening Worship/Morning Session
- Noon Lunch
- 1:00 pm Afternoon Session
- 4:00 pm Closing Worship

More information is available at www.augsburgchurches.org

Questions?

- Call: 641-745-7090 (Pastor Emerson)
- 641-745-2415 (Emmanuel)
- Email: salvage1@mddc.com

Registration

LUTHER ON WORSHIP

Participant Information

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Fax or cell _____

Email _____

Musical Instruments played _____

Please check if you are a:

worship leader [] pastor [] church musician [] vocalist []

Paid \$ _____ by check # _____ on ____/____/____

Church or Chapter Information

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Fax or cell _____

Email _____

Pastor _____ Telephone _____

Advance Registration : \$20.00 per person

\$25.00 per person at the door.
 Meals and host family provided

Advance Registration Forms must be received by June 19, 2006.

CONVENTION REGISTRATION

6th Annual Augsburg Gathering

“COME UNTO ME”

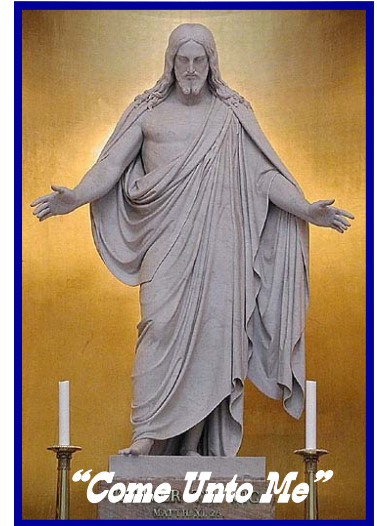
July 16-19, 2006

Living Word Evangelical Lutheran Church
7539 Dustin Road • Galena, OH 43021

“just north of Columbus, Ohio”

For driving instructions and more information about Living Word go to
www.livingwordlutheranchurch.org

You can register online at: www.augsburgchurches.org



Opening Worship
Sunday – July 16
7:00 p.m.

You can register online or
complete and mail this form.

Please Print

2006 convention registration - COME UNTO ME

Name/Title _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Fax or cell _____

Email _____

Church Member [] Chapter Member [] Observer [] Guest []

[] Vender _____

Registration Fee: \$ 70.00 per person Paid by check # _____

Church or Chapter Information

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Fax or cell _____

Email _____

Pastor or Convener's Name _____

Make checks payable to
“ALC” & mail with the
registration form or
online confirmation to:

Augsburg Gathering
“COME UNTO ME”
P. O. Box 332
Greenfield, IA 50849

Convention Questions?

Call: Mr. Doug Burrows
(800) 726-9991
Email: dwbagcy@aol.com

Call: Pastor Jim Stalder
(740) 965-3335
Email: thebiges7@aol.com

AUGSBURG LUTHERAN CHURCHES

P. O. Box 332
Greenfield, IA 50849
Phone: 910-916-3130

Rev. John Emerson
Augsburg Pastor
E-mail: salvage1@mddc.com

Rev. Lenae Rasmussen
Executive Chair
E-mail: lcaramussen@earthlink.net

**THE CROSS ALONE
IS OUR THEOLOGY**

THE CRUX OF THE MATTER

VIEWPOINT

Page 10

Worship with WOW!

Rev. Michael L. Mueller

In a tape entitled “Credibility”, Barry Posner states that people are 6 times more likely to talk about a business they consider a 5 on a 5-point scale than one rated as a 4. If that’s true, Jesus’ public ministry was a 10 even from a “PR” point of view. It made people say, “Wow.” From the wedding at Cana, to the feedings of 5,000 and 4,000, to driving merchants from the Temple, to healings that brought people from miles around, to appearing to the disciples and others in a locked room, He made people say things like, “we never saw anything like this – wow!”

Shouldn’t our worship, too, reflect that sense of WOW that comes from the gifts that we receive from God? The Word of God is described in the Bible as the very breath of God. In Baptism, we become united with Christ in His death and resurrection. At the Lord’s Table we literally eat and drink His body and blood. These are really WOW things! But, we fail to treat them as such. We are sinners and so we stare at these divine miracles, as Luther said, “like a cow staring at a new gate.”

How can we put that “WOW” back into our services? Well, some outward preparations can serve a good purpose. There is nothing wrong in spending some time understanding just what is taking place and why; next, adjusting your attitude, now that you can appreciate the WOW of God’s real presence in what He does for us; finally, letting your actions reflect the awesome joy that you have in receiving His gifts.

And a church that understands its mission will do everything it can to put energy, joy, enthusiasm, warmth, authenticity and WOW into the service from the open parking spaces next to the door, to the warm greeting inside, to the easy to use worship bulletin, to the awe shown in our dress and rites. The pastor will do the same to provide a well prepared, dynamic, biblical sermon.

In the end however, these are just outward preparations. In the end, it is Christ by the power of His Spirit, who convicts our hearts with the Law and then lifts them to the heights of heaven with the Gospel, to the joy of sitting at His Table and feasting together as we will for all eternity. It is Christ who breaks through the locked doors of our hearts and makes people say “WOW! It is He, not me, who puts the “WOW” in worship by making me say, “I believe.” He did it two thousand years ago, and He still does it today. Wow!

